

# **POST GRADUATE ADMISSION FORM 2020-21**

| Form  | No.  |  |
|-------|------|--|
| FOITH | INO. |  |

# WOMEN UNIVERSITY OF AZAD JAMMU & KASHMIR BAGH

|          |                     |           |          |          |          | URL: <u>www.wuajk.edu.pl</u> | <u> </u>               |  |
|----------|---------------------|-----------|----------|----------|----------|------------------------------|------------------------|--|
| Fo       | r Offic             | e Use     | Only     |          |          |                              |                        | Photograph   |
| Data     | of Docoir           | at of Ann | disation |          |          |                              |                        |  |
| D Date C | D D                 | M         | M        | Y        | у        | Reg. N                       | lo                     | (Paste unattested Passport size Photographs with blue background and attach one attested |
|          | А                   | ccepted   |          |          | Provis   | sionally Accepted            | Rejected               | photograph with documents)   |
| Adm      | ission              |           | matio    |          |          | black ball point pen.        | Fee Detail             |  |
|          |                     |           |          |          |          |                              | Amount:                | Chalan No  |
| Ava      | ilable              | Progr     | ams      |          |          |                              | Date: B.               | ank Name:  |
|          |                     |           | 1        |          |          |                              |                        |  |
| 1        | Dot                 |           | IS/M.P   | hil Pro  | grams    |                              |                        |  |
| 1.       | Bota                | mistry    |          |          |          |                              |                        |  |
| 3.       |                     | :hematic  | CS .     |          |          |                              | <b>GRE/GAT Details</b> |  |
| 4.       | Phy                 |           |          |          |          |                              | L                      |  |
| 5.       | Biot                | echnolo   | ogy      |          |          |                              | Test Name:             |  |
| 6.       | Zoo                 | logy      |          |          |          |                              | rest Name.             |  |
| 7.       | Eco                 | nomics    |          |          |          |                              | Roll No.               |  |
| 8.       | Edu                 | cation    |          |          |          |                              | Non 140.               | <del></del>  |
|          |                     |           | Ph.D     | Progra   | ms       |                              | Total Marks            | Obtained Marks   |
| 1.       | Bota                | any       |          |          |          |                              |                        |  |
| 2.       | Phy                 | sics      |          |          |          |                              | Test Date:             |  |
| Pers     | onal I              | nform     | ation    |          |          |                              | Expiry Date:           |  |
| A mml:   | <del></del> -       | Name      | lm Ilua  | ı        |          |                              |                        |  |
| Appli    | cant's              | wame      | in Urc   | ıu       |          |                              |                        |  |
| Name     | in Fn               | alich (   | IN RI O  | CKIET    | TERS).   |                              |                        |  |
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| Fathe    | r's Na              | me in     | English  | ı (IN BI | OCK LE   | TTERS):                      |                        |  |
| Date     | of Birt             | th        |          |          |          |                              | CNIC No                |  |
| Posta    | l Addı              | ress (II  | N BLOC   | K LETT   | ERS): _  |                              |                        |  |
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|          | omicile:Tel (Self): |           |          |          |          |                              |                        |  |
| Emar     | aone.               | Conta     | ct Doro  | onlass   | na 8. ra | lation)                      |                        | Phone:   |

#### **Academic Information**

| Certificate/ Degree                              | Year | Marks    |       | Division/                           | Subject / Discipline | Name of Board / University |
|--|------|----------|-------|-------------------------------------|----------------------|----------------------------|
|  |      | Obtained | Total | Grade/ CGPA<br>(Obtained/To<br>tal) |                      |                            |
| SSC (Matric)                                     |      |          |       |                                     |                      |                            |
| HSSC (Intermediate)                              |      |          |       |                                     |                      |                            |
| BA/BSc/BCS/BBA/B.c<br>om (2 Year)<br>BS (4 year) |      |          |       |                                     |                      |                            |
| MA/MSc/MCS/MBA<br>(2 Year)                       |      |          |       |                                     |                      |                            |
| Other (Specify)                                  |      |          |       |                                     |                      |                            |
| MS/M.Phil  |      |          |       |                                     |                      |                            |

## **Section-6 (Required Document)**

Attested copies of following documents should accompany the application form:

| Sr. No. | Documents  | No of Copies |
|---------|--|--------------|
| 1.      | All educational testimonials / transcripts / certificates  | 01           |
| 2.      | Computerized National Identity Card (CNIC)   | 01           |
| 3.      | CNIC of Father/Parent/Guardian   | 01           |
| 4.      | Passport size recent photographs with name & subject written on back side.                                 | 02           |
| 5.      | Domicile and State subject certificate   | 01           |
| 6.      | Character Certificate from the institution last attended   | 01           |
| 7.      | Migration Certificate (In case of last degree passed by institution other than WUAJK Bagh& BISEMirpur AJK) | 01           |
| 8.      | Nomination in case of reserved seats through nominating authorities  | 01           |
| 9.      | NOC (in case of Government employee)   | 01           |
| 10.     | Result of GRE/GAT (if applicable)  | 01           |

#### **CONDITIONS**

- 1. Incomplete application forms shall not be entertained (at any stage).
- 2. Applicants are required to submit original Challan of Rs.2000/- (Rupees Two Thousand Only) with application form as admission processing fee (non-refundable).
- 3. Students applying in more than one discipline can get additional admission forms by paying Rs. 500/- per form. Downloaded or photocopied application form should be sent alongwith original copy of Bank Challan and the required documents. Otherwise the form will not be accepted.
- 4. Challan Forms are available at HBL main Branch Bagh and Allied Bank Main Branch Bagh.
- 5. In case Challan form is not available, the candidates are required to submit original Bank draft of 2200/- in favour of Treasurer, Women University of AJ&K, Bagh.
- 6. In case of incorrect/misleading information or concealment of facts, the WUAJ&K, Bagh shall have the rights to refuse/cancel the admission and expel the student from the University.
- 7. Application duly filled and signed should be sent to Directorate of Student Affairs , Women University of Azad Jammu & Kashmir Bagh, either by hand or by registered courier service on or before the closing date. The forms received after last date will not be acceptable.
- 8. Where the number of candidates is less than the requirement, the decision of the commencement of class will finally rest with the authorities.
- 9. Only female candidates are eligible to apply.

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|                         | <u>DECLARATION</u>  |
|-------------------------|---|
| 9                       | hereby, affirm that information provided above is correct to the best ofmore will disqualify me for admission. Moreover, I have read the code of conduct of Women erstand it and agree to abide by the rules/policies stated therein. |
| Signature of Applicant: | Date:   |